

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 31 2006

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 31 2006

The applicant **Virgil M. Getto, Trustee of the Virgil M. Getto Family Trust and Virgil Getto as an individual** hereby make application for permission to change the **Place of Use of a portion of** water heretofore appropriated under **Permit No's 48466, 53661, 61399, 47873**

1. The source of water is **Truckee and Carson River**
2. The amount of water to be changed **66.675 ac ft.**
3. The water to be used for **as decreed**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **Lahontan Dam within SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T.19N., R.26E., M.D.B.&M.**
6. The existing permitted point of diversion is located within **no change**
7. Proposed place of use **SE $\frac{1}{4}$ SE $\frac{1}{4}$ (.60 ac) and NE $\frac{1}{4}$ SE $\frac{1}{4}$ (4.20 ac.) of Section 7, T.19N., R.29E., and SE $\frac{1}{4}$ NW $\frac{1}{4}$ (13.05 ac.), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (.50 ac.), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (.06 ac.) and NW $\frac{1}{4}$ SE $\frac{1}{4}$ (.64 ac.) of Section 19, T.19N., R.29E., all in the M.D.B.&M. A total of 19.05 ac. Truckee Carson Irrigation District Serial # 662,662.-1, 630**
8. Existing place of use **NE $\frac{1}{4}$ SE $\frac{1}{4}$ (1.15 ac. Permit #53661), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (.30 ac Permit #53661) and SW $\frac{1}{4}$ SE $\frac{1}{4}$ (.05 ac. Permit #53661) of Section 7, T.19N., R.29E., NW $\frac{1}{4}$ NE $\frac{1}{4}$ (.95 ac. Permit #61399), NE $\frac{1}{4}$ NE $\frac{1}{4}$ (1.55 ac. (.30 ac. Permit #48466 and 1.25 ac. Permit #61399), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (7.95 ac.), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (1.40 ac. Permit #61399), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (2.90 ac. Permit #61399), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (1.40 ac. Permit #61399) all in Section 19, T.19N., R.29E., NW $\frac{1}{4}$ NW $\frac{1}{4}$ (.25 ac. Permit #61399), SW $\frac{1}{4}$ NW $\frac{1}{4}$ (1.15 ac. Permit #61399) all in Section 20, T.19N.,R.29E., .MD.B.&M. A total of 19.05 ac. Truckee Carson Irrigation District Serial No. 662, 662-1-B, 662-1, 665, 630, 659-1, 659-2, 659-3, 659-1-1 thru 659-1-5**
9. Use will be from **as decreed**
10. Use was permitted from **as decreed**
11. Description of proposed works **dams, canals & ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use **3 years**

15. Remarks

By **Barry A. Fitzpatrick, S.W.R.S.# 817**
s/ **Barry A. Fitzpatrick**
178 S. Main Street
Fallon, Nevada 89406

Compared sc/ag lt/ag

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under portions of Permits 53661, 48446, 47873 and 61399 which changed the place of use of a portion of the Newlands Reclamation Project rights in the Truckee and Carson River final decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed **66.675 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:
N/A

Proof of completion of work shall be filed on or before:
N/A

Water must be placed to beneficial use on or before:
September 29, 2009

Proof of the application of water to beneficial use shall be filed on or before:
October 29, 2009

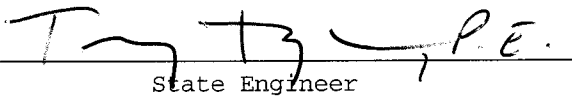
Map in support of proof of beneficial use shall be filed on or before:
October 29, 2009

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **29th** day of **September**, A.D. **2006**



State Engineer

Completion of work filed June 25, 1998 under 62742

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____